

AGENDA PAPERS FOR HEALTH SCRUTINY COMMITTEE

Date: Wednesday, 13 November 2024

Time: 6.30 pm

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford, M32

0TH

AGENDA **PARTI Pages ATTENDANCES** 1. To note attendances, including Officers, and any apologies for absence. **MINUTES** 2. 1 - 4 To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 11 September 2024. **DECLARATIONS OF INTEREST** 3. Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct. **COUNCIL STAFF HEALTH AND WELLBEING** 5 - 16 4.

To receive a presentation from the Director of Human Resources relating to sickness absence rates to cover the period from before Covid-19 restriction to date.

5. **BLUE BADGE DIGITISATION**

17 - 22

To receive a report update on the digitisation of the department from the Customer Service Lead.

6. **GM ICP UPDATE**

To Follow

To receive a report on relevant strategic updates concerning the GM ICP

from the Deputy Place Lead for Health and Care Integration (Trafford).

7. COMMITTEE WORK PROGRAMME

For Members to consider the Committees work programme for the remainder of the municipal year.

8. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

SARA TODD

Chief Executive

Membership of the Committee

Councillors D. Butt (Chair), S. Taylor (Vice-Chair), G. Devlin, S.J. Gilbert, K Glenton, B. Hartley, W. Hassan, W. Jones, J. Leicester, S.E. Lepori, J. Lloyd, F. Hornby (ex-Officio) and D. Western (ex-Officio).

Further Information

For help, advice and information about this meeting please contact:

John Addison, Governance Manager

Tel:

Email: john.addison@trafford.gov.uk

This agenda was issued on **Tuesday, 5 November 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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